


# USC Upstate

## ADDENDUM NUMBER ONE

FOR

**RE-BID: USC UPSTATE LANDSCAPING FOR ATHLETICS  
PROJECT# CP00362341  
UNIVERSITY OF SOUTH CAROLINA UPSTATE  
SPARTANBURG, SOUTH CAROLINA**

**DATE OF ISSUE: FEBRUARY 14, 2013**

TO: ALL PLANHOLDERS  
FROM:   
KAY KEISLER

This Addendum is issued pursuant to the Conditions of the Contract and is hereby made part of the Contract Documents. The addendum serves to clarify, revise, and supersede information in the Project Manual, the Drawings, and previously issued Addenda. A list of attachments, if any, is part of this document.

**BIDDER SHALL ACKNOWLEDGE RECEIPT OF ADDENDUM IN THE SPACE PROVIDED ON THE BID FORM (SE-331). FAILURE TO DO SO MAY RENDER YOUR BID NON-RESPONSIVE.**

### GENERAL:

<u>Item No.</u>	<u>Description</u>
-----------------	--------------------

- |    |  |
|----|--|
| 1. | Sign in sheets from the pre-bid meeting that was held on Tuesday, February 5, 2013. (4 Pages).   |
| 2. | See the attached SWMBE Subcontractor Report for the reporting of small business, women owned, minority business, etc. purchases to the owner. (1 Page) |
| 3. | See attached tree and shrub planting detail. (2 Pages)   |
| 4. | All work shall be substantially complete by April 12, 2013.  |

### QUESTIONS/ANSWERS:

<u>Item No.</u>	<u>Description</u>
-----------------	--------------------

- |    |  |
|----|--|
| 1. | Question: Will the winning bidder be allowed to requisition a down payment/deposit once the purchase order(s) has been submitted or will there be one payment in full at the |
|----|--|

- completion of each project? Answer: No deposits or down payments will be issued. Contractors are to submit monthly pay applications with a 3.5% retainage.
2. Question: Will each of the three (3) projects be awarded independently based on the individual bids or will they be awarded cumulatively based on the sum of the three bids? Answer: Each project will be awarded individually based on low bidder.
3. Question: Will the transferred trees be held under the 1 year warranty guarantee? Answer: NO
4. Question: Is tracer wire on the irrigation system going to be required. If it is required, does it need to be installed on all lateral and main lines? Answer: Tracer wire with continuity should be installed on all lateral lines for future locating purposes. Main line will not require tracer wire as control wires will be in place.
5. Question: Is there any requirement for the Trees to be staked and guyed? Answer: No staking or guying required.

**END OF ADDENDUM NUMBER ONE  
(Total Number of Pages: 9)**

# USC Upstate

Re-Bid: USC Upstate Landscaping for Athletics

Project Number: CP00362341

Non-Mandatory Pre-Bid Conference

February 5, 2013 @ 11:00 AM @ USC Upstate, 155 American Way, Spartanburg, Facilities Conf. Rm.

ATTENDEE'S NAME

COMPANY NAME & MAILING ADDRESS

Richard Mayson

Tall Pines Landscaping LLC  
380 Woldus Road  
N. Augusta, SC 29841  
PHONE# (803) 279-9534  
FAX# (803) 279-9534  
EMAIL richard@tallpineslandscaping.com

Matt Jacobs

Tall Pines Landscaping LLC  
380 Woldus Road  
N. Augusta, SC 29841  
PHONE# (803) 279-9534  
FAX# (803) 279-9534  
EMAIL sales@tallpineslandscaping.com

J. Randy Fields

Carolina Outdoor Design  
279 Shiloh Road  
Forest City, NC  
PHONE# 828/248-1379 | 828-289-0373  
FAX# 828-248-1380  
EMAIL jrandyfields@gmail.com

Bruce Suddeth

USC Upstate  
800 University Way  
Spartanburg, SC 29303  
PHONE# 824-523-5500  
FAX# 824-523-5542  
EMAIL bsuddeth@uscupstate.edu

**Make sure to include your company name on this form and list it the same as if you were submitting a bid to USC. Please print clearly.**

**It is the contractor's responsibility to check USC's website for any updates, addendum, etc. We do not email these items.**

# USC Upstate

Re-Bid: USC Upstate Landscaping for Athletics

Project Number: CP00362341

Non-Mandatory Pre-Bid Conference

February 5, 2013 @ 11:00 AM @ USC Upstate, 155 American Way, Spartanburg, Facilities Conf. Rm.

ATTENDEE'S NAME

COMPANY NAME & MAILING ADDRESS

Dewayne Fortenberry

Southland Landscaping  
125 Tradd St.  
Spartanburg SC 29301  
PHONE# (864) 809-4620  
FAX#  
EMAIL mmcilwain@Southlandusa.com

Robert Brooks

Brookgreen LLC  
PO Box 1441  
124 SC 29071  
PHONE# 803-356-9474  
FAX# 803-356-8917  
EMAIL RBROOKS@Brookgreen,LLC

ENVIRONMENTAL LANDSCAPING INC  
233 OLIVER LAKE  
Abbeville, SC 29620  
PHONE# 864 223 8300  
FAX# 864 223 9267  
EMAIL bho4192@gmail.com

Loyd McMahon

Sodfather Inc  
205 Broadcast Drive  
Spartanburg SC 29303  
PHONE# 864/597-0356  
FAX# 864-597-1518  
EMAIL lmcmahon@sodfather.net

**Make sure to include your company name on this form and list it the same as if you were submitting a bid to USC. Please print clearly.**

**It is the contractor's responsibility to check USC's website for any updates, addendum, etc. We do not email these items.**

# USC Upstate

Re-Bid: USC Upstate Landscaping for Athletics

Project Number: CP00362341

Non-Mandatory Pre-Bid Conference

February 5, 2013 @ 11:00 AM @ USC Upstate, 155 American Way, Spartanburg, Facilities Conf. Rm.

ATTENDEE'S NAME

COMPANY NAME & MAILING ADDRESS

JEFF WILLINGHAM

SMITH TURF + IRRIGATION

1746 WADSWORTH WAY

MORGANTON NC 28655

PHONE# 864-361-0385

FAX# 864-877-5582

EMAIL JEFF.WILLINGHAM@SMITHTURF.COM

PHONE#

FAX#

EMAIL

PHONE#

FAX#

EMAIL

PHONE#

FAX#

EMAIL

**Make sure to include your company name on this form and list it the same as if you were submitting a bid to USC. Please print clearly.**

**It is the contractor's responsibility to check USC's website for any updates, addendum, etc. We do not email these items.**

# USC Upstate

Re-Bid: USC Upstate Landscaping for Athletics

Project Number: CP00362341

Non-Mandatory Pre-Bid Conference

February 5, 2013 @ 11:00 AM @ USC Upstate, 155 American Way, Spartanburg, Facilities Conf. Rm.

ATTENDEE'S NAME

COMPANY NAME & MAILING ADDRESS

FRED SCOTT

USC UPSTATE  
800 UNIVERSITY WAY  
SPARTANBURG, SC 29303  
PHONE# 814-503-5500  
FAX# 814-503-5542  
EMAIL FSCOTT@USCUPSTATE.EDU

PHONE#  
FAX#  
EMAIL

PHONE#  
FAX#  
EMAIL

PHONE#  
FAX#  
EMAIL

**Make sure to include your company name on this form and list it the same as if you were submitting a bid to USC. Please print clearly.**

**It is the contractor's responsibility to check USC's website for any updates, addendum, etc. We do not email these items.**



# TREE PLANTING DETAIL

DO NOT HEAVILY PRUNE THE TREE AT PLANTING. PRUNE ONLY CROSSOVER LIMBS, CO-DOMINANT LEADERS, AND BROKEN OR DEAD BRANCHES. SOME INTERIOR TWIGS AND LATERAL BRANCHES MAY BE PRUNED; HOWEVER, DO NOT REMOVE THE TERMINAL BUDS OF BRANCHES THAT EXTEND TO THE EDGE OF THE CROWN.

ADAPTED FROM THE INTERNATIONAL SOCIETY OF ARBORICULTURE

STAKE TREES ONLY UPON THE APPROVAL OF THE LANDSCAPE ARCHITECT.

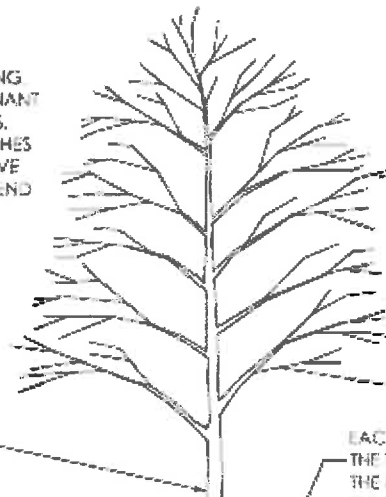
WRAP TREE TRUNKS ONLY UPON THE APPROVAL OF THE LANDSCAPE ARCHITECT.

MARK THE NORTH SIDE OF THE TREE IN THE NURSERY, AND ROTATE TREE TO FACE NORTH AT THE SITE WHEN EVER POSSIBLE.

SET TOP OF ROOT BALL FLUSH TO GRADE OR 25-50 MM (1-2 IN.) HIGHER IN SLOWLY DRAINING SOILS.

50 MM (2 IN.) MULCH. DO NOT PLACE MULCH IN CONTACT WITH TREE TRUNK. MAINTAIN THE MULCH WEED-FREE FOR A MINIMUM OF THREE YEARS AFTER PLANTING.

NOTE: FOR DIMENSIONS OF PLANTING AREAS, TYPES OF SOIL, AMENDMENTS, OR SOIL REPLACEMENT, SEE "SOIL IMPROVEMENT DETAILS."



EACH TREE MUST BE PLANTED SUCH THAT THE TRUNK FLARE IS VISIBLE AT THE TOP OF THE ROOT BALL. TREES WHERE THE TRUNK FLARE IS NOT VISIBLE SHALL BE REJECTED. DO NOT COVER THE TOP OF THE ROOT BALL WITH SOIL.

MULCH RING  
1800 MM (6 FT.) DIAM. MIN  
2400 MM (8 FT.) DIAM. PREFERRED

200 MM (8 IN.)

100 MM (4 IN.) HIGH EARTH SAUCER BEYOND EDGE OF ROOT BALL.

REMOVE ALL TWINE, ROPE AND WIRE, AND SLURP UP FROM TOP HALF OF ROOT BALL.

IF PLANT IS SHIPPED WITH A WIRE BASKET AROUND THE ROOT BALL, CUT THE WIRE BASKET IN FOUR PLACES AND FOLD DOWN 200 MM (8 IN.) INTO PLANTING HOLE.

PLACE ROOT BALL ON UNEXCAVATED OR TAMPED SOIL.

TAMP SOIL AROUND ROOT BALL BASE FIRMLY WITH FOOT PRESSURE SO THAT ROOT BALL DOES NOT SHIFT.



# SHRUB PLANTING DETAIL

